COMMIT TEE S: ARMED SERVICES SUBCOMMITTEES: RANKING MEMBER SEAPOWER AND PROJECTION FORCES TACTICAL AIR AND LAND FORCES

EDUCATION AND THE WORKFORCE SUBCOMMITTEES HEALTH, EMPLOYMENT, LABOR, AND PENSIONS HIGHEREDUCATION AND WORKFORCE INVESTMENT



Joe Courtney

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2nd District. Connecticut

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Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for Affordable Housing Development in Montville in fiscal year 2025. The entity to receive funding for this project is the State of Connecticut Department of Housing located at 505 Hudson Street, Hartford, CT 06106.

The projects themselves are all in Montville, CT. The funding would be used to facilitate the development of affordable housing for low- and moderate-income families for at least two properties in Montville, CT. The project involves preservation and rehabilitation of existing affordable housing. The State of Connecticut Department of Housing (DOH), in collaboration with the State of Connecticut Housing Finance Authority (CHFA), will use funds for rehabilitation and construction costs. The project is an appropriate use of taxpayer funds because the preservation and/or development of affordable housing opportunities is a critical component of the economic vitality of the region, and the anticipated job growth makes increasing these opportunities a priority for the State overall. Additionally, these projects directly benefit low-and moderate-income families, as well as the elderly and disabled in New London County.

The project has a Federal nexus because the funding provided is for purposes authorized by 42 U.S. Code § 5305(a)(1) and 42 U.S. Code § 5305(a)(4). I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

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JOE COURTNEY Member of Congress